



# Keep safe Sub Group Meeting Dates for 2016



**Thursday 7th April  
County Hall**



**10:30**

till



**12:30**



**Thursday 16<sup>th</sup> June  
County Hall**



**10:30**

till



**12:30**



**Thursday 15<sup>th</sup> September  
County Hall**



**10:30**

till



**12:30**



**Thursday 15<sup>th</sup> December  
County Hall**



**10:30**

till



**12:30**

