

# Leicestershire Learning Disability Partnership Board Meeting

in



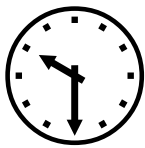
Council Chambers  
County Hall  
Glenfield

On

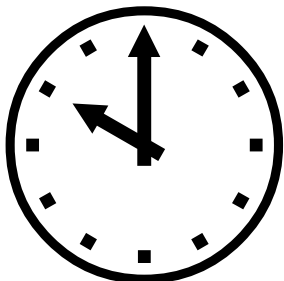
June				2010		
M	T	W	Th	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Thursday 3<sup>rd</sup> June

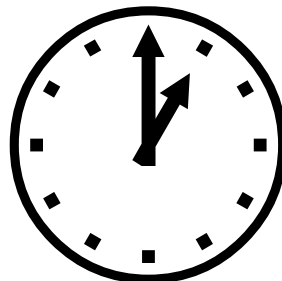
at



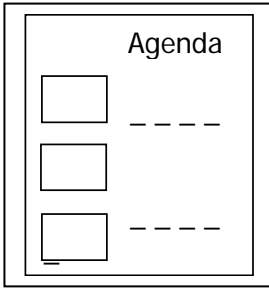
Arrive, sign in and have a drink at 9.30am



From 10:00am  
to 1:00pm.



# 30 minutes



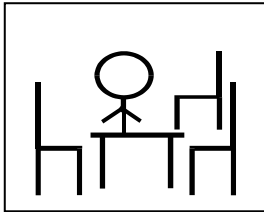
## Agenda

What we will talk about at the meeting.



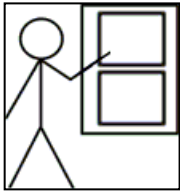
### 1. Introductions

Everyone says their name and where is their favourite holiday destination and why?



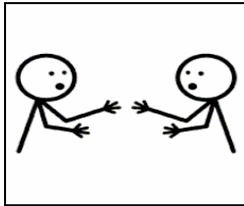
### 2. Apologies

Who couldn't come to the meeting?



### 3. Ground Rules

The rules everyone should follow at the Board.



### 4. Communication.

Dawn Shepard

Making things easy to understand.

**5. Matters Arising.** – What has happened about the things we talked about at the last meeting?



- Health Homes Presentation

15 minutes



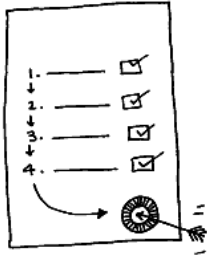
## 6. Oadby and Wigston Locality Group



- What have the group been doing this year?
- What is the advocacy group working on?

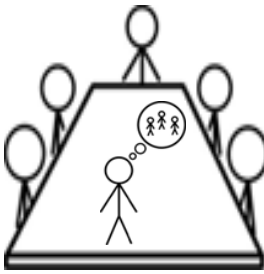
**Jane Southwick**

15 minutes



## 7. Terms of reference the Board Membership

- Look at draft terms of reference
- What the Board will do and how we will do it?
- How many people do we want at the Board?
- Who do we want on the Board?



**Group Discussion**



**Break 10.45 – 11.00am**



15 minutes

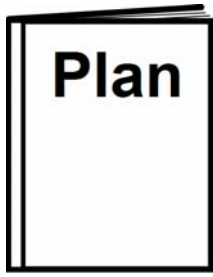


## 8. Housing Sub Group

- What is happening in the group?
- All about the group's action plan?

**Jane Robins/Derek Lancashire**

30 minutes



## 9. Housing Plan

- What is in the plan?



**Diane Esmond**



**Break 11:45 – 12.00**

20 minutes



## 10. Leicestershire Partnership Trust Action Plan

- How is the work going?
- What areas are working and not working well?

**Michelle Churchard Smith**

10 minutes



## 11. 'Your Home, Your Choice' DVD

- What is in the Supporting Living DVD?

**Louise Melbourne**

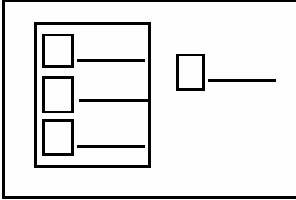
5 minutes



## 12. Monthly Update

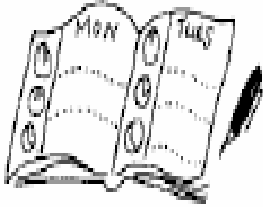
The important things from the Partnership Board that we want to put in the monthly update.

**5 minutes**



### **13. Any Other Business**

Anything else people want to say.



### **14. Date and time of next meeting**

The next meeting will be 1<sup>st</sup> July  
10:00 until 1:00